**Version Notes:**

**This is the first and initial Version 0.0 dated August 31, 2020.**

**Notes and Explanations:**

These Mantras are different from “Aruna PraSna Mantras” (which are also known as “Surya Namaskara Mantras” in practical usage).   
The “Aruna Prasna Mantras” are given separately in our “TaittirIya Upanishad” book. When Aruna Prasna is recited a namaskaram is offered at the end of each anuvAkam.

The Mantras here are based on Pooja Vidhi and according to some Pandits these are the apt Mantras to be called as Surya Namaskara Mantras. However Surya Namaskaram is offered elaborately with these mantras as preliminary namaskarams and with the addition of Aruna PraSna Mantras.

It is also customary to add Navagraha namaskaram separately or at the end of this ritual.

The Mantras given in the book are taken from popular Books by R.S. Vadhyar & Sons, Kalpathi, Palghat and another book authored by Sri Anna Subramania Iyer, published by Rama Krishna Mutt, Chennai.

The approach, order of content and details given are slightly different in these books but the essence given in the main namaskarams are same.   
R.S Vadhyar’s book has given one or two additional mantras which are covered here.

**Procedure and Practice:**

1. The coverage of the namaskarams may be simple with the contents of this book or it may be added with namaskarams with recital of Aruna PraSnam. The Navagraha namaskaram may be performed separately or together as an added part depending the practice advised by your family Pandit/Guru.
2. The order and the Mantras will change according to the place and practice. This depends how elaborately the practices are followed. Please remember to add the corresponding mantras in AvAhanam and Sankalpam.
3. RS Vadhyar’s book gives a simple practice of only performing Surya Namaskaram as covered in this book with simple AvAhanam and Sankalpam. It gives Navagraha namaskaram at first with separate AvAhanam and Sankalpam. RK Mutt book gives it at the end separately.
4. It is customary to perform Vigneswara Pooja first. Refer our Siva Stuti Book Section – 3.
5. Then Vigneshwara udvApanam should be performed after the Sankalpam. Then perform kalaSa Pooja. Performance of Atma Pooja, PeeTha Pooja, and Sanka Pooja are optional or as per individual practices followed. If AvAhanam is done with a kalaSa, the Avahana mantra/upacAra Pooja mantras are given in a separate box from RK Mutt Book.
6. UdvApanam should be done with panca upacAra Pooja at the end.
7. The mantras for DhUpam, Deepam, NirAnjacam Naivedyam, ThambUlam and Mantra Pushpam shall be used as per Standard Practice and can be referred to in our Siva Stuti Book. Kindly use the correct salutations to SuryanArAyaNa Swamy.
8. There is a slight difference in salutation address in RS Vadhyar’s book the salutation is made as “**CAyA Samgjya sameta SrI SuryNArAyaNa**” whereas normal practice by many, is to address as   
   “**CAyA SuvarchalAmbA sameta SrI SuryNArAyaNa**”.
9. Kindly refer to your Guru(s) or family Pandit(s) for correct usage of this book and add additional procedures/mantras as advised by them.

**Please notify any errors/corrections to our email id “vedavms@gmail.com”**